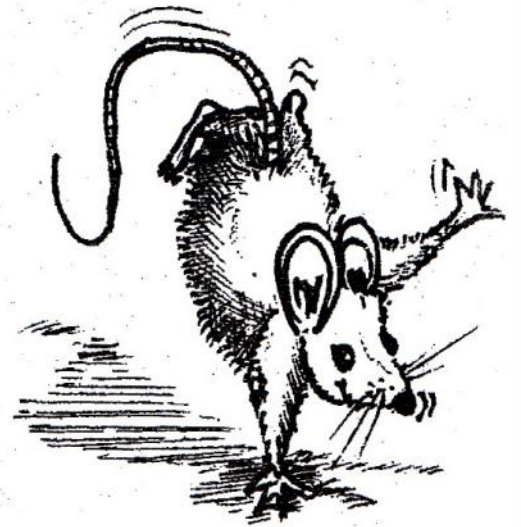


Doomburu





Wonnoo doo ko doomburu, wooturu endu wonnoo e nder ladde Alla yoolombere e nder ngaska mayru. Kono e oon sahaa ndu weldaano e gorko mayru.

Hakkunde maɓɓe ko fitana e kala sahaa ko poodee nduuree wonnoo.

Gite mayru ɓaleeje didi dee kala ina ndeenatnoo baɗɗeeji mayru kala.

Endu dogatnoo e hakkunde ledde didi cewde.

Endu yahatnoo nder ladde e baɗɗeeji dii kala, ndu yaha to sehelaabe mayru.

Di ngona e fijde jamma e ñalawma, ñaamdu majji maɗkaani e kala sahaa, haa ndu woni doombal mawngal, endu wondunoo e doomburu wodndu nduun ina sewnoo, endu heewi ceweeram hakkunde maɓɓe.



Ñande wootere doomburu nduu darorii koyde dīdī
ndu wadī kereŋ yooli haa ndu fortii ndu toowi.
Ndu wi' yeewee, "Hol ko nji'don?" Ko ndu
yi'atnoo, woni njuuteendi mayru.

Ndu dartii laawol godngol ndu miiċii, ko faati e
afeere mayru, ndu wi', "Miin e njuuteeki am. No
njuutir mi nii, goonga tigi mido waawi wonde
laamdo mbardi ladde kala, haa mi yi'a laamdo
ladde ndee."

Ndu woni e wasaade, endu ndaara mbeelu mayru,
endu miiċoo e nder bernde mayru, endu wi'a,
"Miin, mido juuti."

Ndu dogi, ndu rewi doon e lappel tokosel, endu
hollira hoore mayru.

Endu miiċoo e nder hoore mayru, endu wi'a, "Ee so
tawii neddo ina aratnoo jooni, maa o haawe no
mbaymi nii."



Doon e doon tan ndu hawri e wojere.

Doomburu nduu wi', "Ee ceerno bojel, ko miin woni laamdo mbardi kulle ladde kala."

Bojel ngel hebbitii wi', "A yi'ii laamdo oo." Ndeen bojel jali, ngel jali no feewi. Bojel ngel hebbitii wi', "Alaa ko a hoore maada. Miin mido dogo mi yaha e haajuuji am, kadi paam aa mido heewi haajuuji."

Doomburu nduu haawtii, ndu miiyii e hoore mayru; ndu wi', "Jooni gedal beydiima e am." Ndu jokki laawol mayru, haa yeeso, ndu darni hoore dow, ndu toowni hoore mayru.



10



Doomburu nduu nani dillere dow mayru, ndu
ɓamti hoore ndu hooyinii dow, ndu ndaari dow,
nde ndu ndaari dow ndee, ndu yi' waandu
wodeeru, ko barogel ladde dey!

Waandu wodeeru nduu naamnii doomburu nduu
wi', "Eywa, doomburu hol to njahataa?"

Doomburu nduu wi', "A jaaraama. Miin mido yaha
yeewoyde no laamu am wa'i. Ko miin woni
laamɗo keso mbo kulle ladde dee kala."

Waandu wodeeru nduu jali haa ndu ronki jaabaade
e haalde. Caggal duum ndu wi', "Mbi'ee
doomburu yoo yeew minne mido fija, mido fija
dow e hakkunde ledde. Goonga ada weeltina
hoore maada, so a tampii fijde, ngaaraa gaay pij
den, doo e sara am, eden ndiwa eden nanɗoo e
caldi ledde, dum koy wonii kaaddi jaleede."

Doomburu nduu finni.



Ndu wi', "Dum wonaa yeewtere, ko goonga tigi. Ko miin woni laamɗo kulle ladde kala."

Nde doomburu nduu yahatnoo ndee woodi ko ndu ḡormii daande les.

Ndu finni ndu wi' "Mbaroodi nana ara." Ndu wi', "Dum wonaa yeewtere, ko goonga tigi. Ko miin woni laamɗo kulle ladde kala."

Nde doomburu nduu yahatnoo ndee woodi ko ndu ḡormii daande les.

Ndu finni ndu wi' "Mbaroodi nana ara."

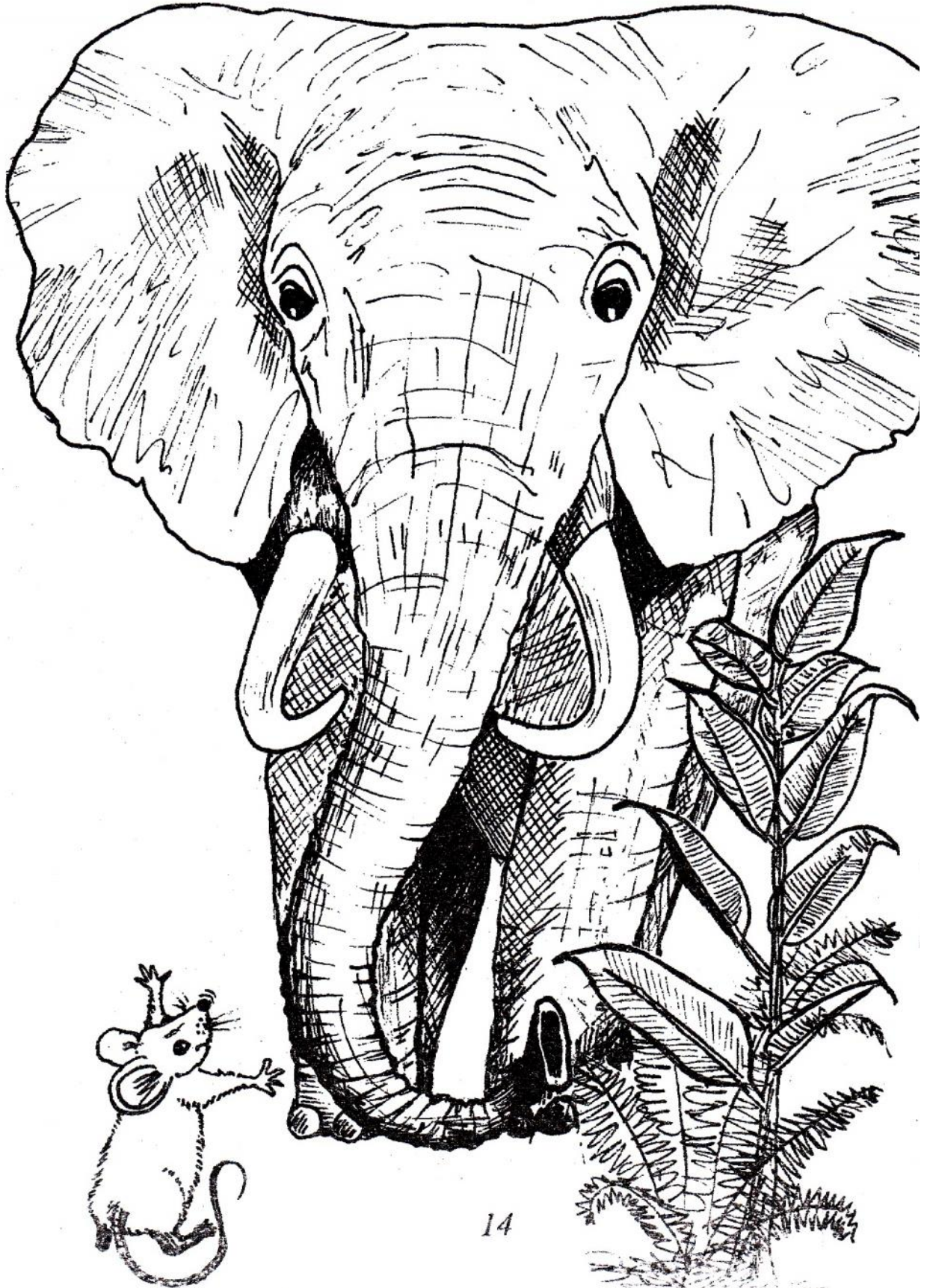
Mbaroodi ndii woyi wi', "Giir giir r."

Duum fof dey doomburu nduu hulaani, ndu majnaani hay yitere.

Doomburu nduu darorii koyɗe mayru, ndu wadi kereḡ yooli haa ndu toowi, ndu wi', "Denndaangal kulle ɗee ko miin woni laamɗo majje."

Mbaroodi kadi woyi laawol godngol, wi', "Dum koy ko kaawisa. A yi' doomburu e wonde puuyɗo."

Mbaroodi ndii wi', "Bamtu hoore maada nji'aa ñande wootere. Mbardi ladde hoolaaki haala maada. Kulle ladde ɗee fof mbaɗtaani e maa hакkillaaaji."



14

Seeda ndu waasa jikke mayru, kono nde ndu hawroyi e oon sahaa e ñiiwa mawba nayeewa e laawol, oon sahaa kadi ndu hutii hoore mayru, kono ndu haaldi e ñiiwa baa, kono kadi e oon sahaa daande mayru ina ded dedna endu siñña Alla e kulol e manngu ñiiwa baa.

Kono kadi ndu dartii e koyde mayru ndu wadi kereŋ yooli e mbaawka mayru.

Ndu wi', "Ñiiwa maa anndu ko miin woni laamdo kulle ladde dee fof.

Ñiiwa baa heɓɓitii wi', "H...m...m...m." Ba jali doomburu nduu.

Ñiiwa baa wi', Mi meedaa yi'de hono maa doomburu e fuuyde tawo. Maa mi holle doo huunde wootere."



Ñiiwa baa suuti koyngal mabba mawngal haa dow,
ba wadi ngal e leydi wirip.

Doomburu majjiti e nder punndi; ndu hoddiri e
nder bernde mayru ndu wontaa mawninde hoore
mayru kaadɗi nguurndam mayru.

Mawngu woodanaani doomburu abada.

Sukaabe tokoosbe heewbe e boomi ina limta ko'e
mum'en e mawbe, haa be mbaɗta ko'e mum'en
tigi mawbe.

Sukaabe heewbe ina miiɗoo, njanngii ko booyi e
juude jinnaabe maɓbe e yi'de maɓbe be ngonii
yimbe mawbe.

Haaju mum'en alaa e hay huunde.

Hay mawbe wodbe ina mbi'a; yeew, miin mi hebat
kaalis keewɗo e barke am.

Be teddinaani Alla.

Hono been fof Alla ina yeewa dum'en, duum doon
noon ko e bakkaat jeyaa.



Joomiraado oo ina huli haraam.

Mawnikinaare e yidde hollikinaade e badaate
bonde e fenaande fof welaani Alla.

So tawii mawnikinaare ko bakkaat.

Mawnikinaare ina e berde sukaabe. Bernde neddo
moyyaani.

Bakkaat ina seernda en e Alla.

So en yeewtaaki bakkatuuji men, so en ñaagaaki
Alla, mbela ina yaafoo bakkatuuji men, rimdina
en, njobdi bakkaat ko maayde.

Wonaa maayde neddo noon, so tawii ko maayde
noon, ko seerndu en e Alla haa abada wi'aa.



Kulle ladde fof njalii doomburu no ndu wa'i nih.
Joomiraado ne ina jala been mawnikiniibe no be
mba'i nih.

Jabuura sura 2 aaya 4 wi', "Joomiraado joodiido
dow asamaanuuji maa o jal.

Maa o yobbe e golle mabbe wondude e badaate
mabbe."

Isaa Joomiraado nani dow Asamaanuuji sara
Joomiraado jooni. E dow sabaabu yidde makko, o
arii e leydi haa o soodtanoo'en bakkatuuji men.

O anndii en mbaawaa hebbe yottaade Joomiraado
haa njoodo den sara makko tawa berde men ina
tunwi. Yimbe penjirii mo ledde. O leeptaama
sabaabunde bakkatuuji men.

Kono o ummitinaama. Omo wuuri jooni.
Joomiraado yidaa mbaɗ en berde bonde.
Omo yidi yaafaade bakkatuuji men.



Baawde ngoodanii Joomiraado halkude en, hono no ñiiwa baa halkiri doomburu nduu nih.

Feccere e Linnjiila wiyetee Piyeer dīdaḅo sura 3 aaya 9 wi’, “Kono omo muñi sabaabunde makko. O yidaa hay gooto halkoo, o yidi ko gooto fof mimsita bakkatuuji mum tuuba.”

Ngannden mawnikinaare ina bonna bernde neddo. Hono been be dum woni e berde mum’en. Hono deen berde kebataa Joomiraado lisaa, o halka en. Sago Alla ko dum doo, mimsaa ceertaa e bakkatuuji, kalfinaa hoore maa lisaa.

lisaa wi’, “Miin maa mi rokkuḅe nguurndam haa abada, be kalkotaako haa abada. Hay gooto waawaa heḅtude be e junngo am.” Tawaama e Linnjiila feccere Yuhanna, sura 10 aaya 28.

Waajto hoore maada jooni ngoonḁinaa lisaa.

